

## State of Washington Department of Ecology SUPERSEDING CERTIFICATE OF WATER RIGHT TRUST WATER RIGHT



This certificate supersedes Water Right Certificate issued on October 4, 1955 and is subject to the following provisions.

PRIORITY DATE APPLICATION NUMBER PERMIT NUMBER CERTIFICATE NUMBER 5/26/1952 02498 02336 G2-GWC2364(B)

MAILING ADDRESS
DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE
PO BOX 47775
OLYMPIA, WA 98504-7775

SITE ADDRESS (IF DIFFERENT)
SOUTHWEST REGIONAL OFFICE
300 DESMOND DRIVE
LACEY, WA 98503

Quantity Authorized for Withdrawal or Diversion								
WITHDRAWAL OR DIVERSION RATE	UNITS	ANNUAL QUANTITY (AF/YR)						
70	GPM ·	15.39						

Purpose							
PURPOSE	WITHDRAW	WITHDRAWAL OR DIVERSION RATE		ANNUAL QU			
	ADDITIVE	NON- ADDITIVE	UNITS	ADDITIVE	NON-ADDITIVE	PERIOD OF USE (mm/dd)	
Instream Flow	70		GPM	15.39		01/01 - 12/31	

Source Location								
COUNTY	WATERBODY	DISCHARGES TO	WATER RESOURCE INVENTORY AREA					
THURSTON	GROUNDWATER	SCATTER CREEK	23-UPPER CHEHALIS					
	Qva Aquifer							

SOURCE FACILITY/DEVICE	PARCEL	WELL TAG	TWP	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
Machine in the second s	13504120404,					www.mananananananananananananananananananan	Table Table Table and	
WELL	13504120403	N/A	15N	03W	4	NE NW	N/A	N/A

## Place of Use

Water is to remain instream under this Trust Water Right

## **Provisions**

This trust water right is made possible by fallowing 10 acres at the recorded place of use of GWC2364 within Thurston County Parcels 13504120404 and 1350412040 within Section 4, T. 15 N., R. 3 W.W.M.

This Trust Water Right bears a priority date of May 26, 1952 and is protected from impairment by junior appropriations. It is issued with the intent to augment stream flows and is not available for appropriation.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington, this 23 day of Octo P20

OF WASHINGTON

OK THE

Maia Bellon, Director Department of Ecology

Michael J. Gallagher, Section Manager

Southwest Regional Office Water Resources Program

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.